

Summer Camp

Shepherd's Gate Registration

25 Church St, Ronkonkoma NY 11779

(631) 435-3215

Web site: www.shepherdsgateacademy.com

Today's Date __/__/20__

Parent/Guardian Bill To		Parent/Guardian Phone			
Mother: First Name: _____ Last Name: _____		Mothers Employer: _____			
Father First Name: _____ Last Name: _____		Work Phone: (631) _____			
Address: _____		Fathers Employer: _____			
City: _____	ZIP: _____	Work Phone: (631) _____			
Home Phone: (631) _____		Mom's Cell Phone: _____			
Home E-Mail: _____		Dad's Cell Phone: _____			
Parent: Private <input type="checkbox"/> DSS Approved <input type="checkbox"/> DSS Applying <input type="checkbox"/> Scholarship <input type="checkbox"/>					

If parents are separated or divorced with whom does the child live? _____

Emergency and Alternate Contact Names

Contact Name	Phone Number	Relationship	¹ Remove from premises Authority? Yes / No
			Yes / No
			Yes / No
			Yes / No
Physician: _____		Addr: _____	

Enrollment – July +August

Child's Name	DOB	AGE	All 7 weeks	Summer Camp Week Desired							
				1	2	3	4	5	6	7	
1)											
2)											
3)											

Confirmation of Summer Camp week will be provided only after full payment is received. Guarantee of weeks is assured only on a first-paid first-reserved basis. Every child must pay a non-refundable registration fee of \$150. After a week is paid for, that week belongs to the parent/guardian and the paid tuition thereof is not refundable.

Please Circle One & Initial

Yes No _____ I give permission for pictures to be taken for use by Shepherd's Gate to be displayed in yearbooks, brochures and website purposes, not to be shared with any outside organization.

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Charges- Internal Use Only	Amount		Internal use only Weeks reserved
	Due	Paid	
Non-refundable Registration Fee Number of children: _____ x \$150 =			Excel ___ Procure ___ File ___
School Age-Full Day 1 st Child: \$200 x weeks ___ = 2 nd Child: \$195 x weeks ___ =			
School Age- Half day 1 st Child: \$125x weeks ___ = 2 nd Child: \$120x weeks ___ = Full Day on trip days ___ x _____ Weeks=			(Please Circle Program) AM- 9:00 AM-12 PM PM- 1:00 PM-4:00 PM
Pre-K- Full Day 1 st Child: \$200 x weeks ___ = 2 nd Child: \$195x weeks ___ =			
Pre-K- Half Day 1 st Child: \$125x weeks ___ = 2 nd Child: \$120 x weeks ___ =			(Please Circle Program) AM- 9:00 AM-12 PM PM- 1:00 PM-4 PM
Full Day Daily Rate \$50 X _____ Days X _____ Weeks= \$10 X _____ Trips=			M T W Th F
Half Day Daily Rate \$35 X ___ Days X _____ Weeks =			M T W Th F
Extended hrs: before 9:00 AM or after 4:00 PM One Session (AM or PM)\$30x wks__ (per family) Both AM and PM: \$50 x wks__ (per family) =			AM Hours PM Hours (Please Circle) Both
Total			Balance-

******Pre-K children do not go on trips unless accompanied by a parent******

NOTE: Drop-off (with early drop-off) at St. Joseph's Academy cannot be earlier than 7:30 AM. Pickup (with late pickup) cannot be later than 5:30 PM. Late pickups after 5:30 PM will incur a late fee of \$1 per minute to pay for required personnel overtime.

Payment Arrangement: A Copy must be given to the client & Accounting Department

Layaway Plan

Payment Plan

Shepherd's Gate Personnel: _____

Date: ___ / ___ /20

Parent/Guardian Signature: _____

Date: ___ / ___ /20

OF T-SHIRTS-_____

CXS ___ CS ___ CM ___ CL ___ CXL ___ AS ___ AM ___ AL ___ AXL ___

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****TSHIRTS MUST BE PAID BY CASH ONLY****

TOTAL \$ _____

PAID ON _____

STAFF INITIALS _____

Medical Alert:

Does your child have allergies? If yes, to what? Milk, eggs, bee sting, peanuts, etc. What precautions should be observed? Please clearly state any dietary restrictions.

Is your child on daily medication? If yes, describe medication and regimen (Ritalin, insulin, etc.)

Fully describe in writing any physical or emotional limitations.

Medical Emergency: In case of injury or illness to my child, if I cannot be contacted, I hereby grant Shepherd's

Gate permission to seek and apply medical aid appropriate to prudent care, this includes calling 911 for proper care if required. _____

Statement of Cooperation

It is my understanding that the policy for Shepherd's Gate is to make no refunds on registration fees. I give Shepherd's Gate permission for my child to take part in all school activities, including bus trips, sports activities and school-sponsored trips away from the school premises. I further agree to hold the school and its agents harmless for any liability to my child or any guardian or parent thereof because of any claims on behalf of my child be taken against Shepherd's Gate or any employee or agent thereof, on my child's behalf and the school or its agent not be found at fault, I agree to pay any attorney fees, court fees, damages or other costs that Shepherd's Gate or its agent should incur to defend itself against such action.

This Statement of Cooperation will be in effect for as long as my children listed (or others to be enrolled) attend Shepherd's Gate whether it be Summer Camp or after school care.

I understand that should my marital status change that it is my responsibility to have a corrected Statement of Cooperation signed and updated and delivered to Shepherd's Gate. Shepherd's Gate admits children of any race, color, religion, and national or ethnic origin.

Mother _____ Father _____

Guardian _____ Date: ____/____/20

Signature for Statement of Cooperation Required

I understand that there is a \$1 per minute fee for lateness after 4 pm or 6 pm if late pick up has been prearranged _____

Additional Information:

Registration Orientation Checklist: **For Office Use Only**

S.G News Subscription _____ Website Membership _____ Camp Info Packet & Calendar _____

Payment Information _____ Camp Policies _____ Staff Initials _____

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Today's Date ___/___/20

DSS Case Worker: _____

Weekly Parent Fee: \$ _____

Phone Number: (631) _____

Coverage: Start Day ___/___/20 End Day: ___/___/20

Field Trip Transportation Agreement

I, _____, give permission for my child care provider, or any approved
(Name of parent)

employee of the above program, to transport my child(ren) _____
(Name(s) of child(ren))

for the following field trips (Please Initial Below):

- _____ July 10th, 2019- Bowling @ Islip Lanes 10 a.m-2 p.m
- _____ July 18th, 2019- TBA
- _____ July 31st, 2019- Movies, Deer Park 10 a.m-1 p.m
- _____ August 7th, 2019- Long Island Museum 10 a.m-2 p.m
- _____ August 14th, 2019- Adventureland, Farmingdale 10 a.m-4 p.m

It is agreed that:

1. The caregiver will never leave my child(ren) unattended in any motor vehicle or other form of transportation.
2. Each child will board or leave a vehicle from the curb side of the street.
3. My child(ren) will be secured in safety seats or by safety belts as appropriate for the age of the child(ren) in accordance with the law.
4. Any motor vehicle used to transport my child(ren) will have current registration and inspection stickers, and must be operated by a person who is at least 18 years of age and possesses a valid driver's license.
5. Staff to child ratios will be maintained throughout the course of the trip. The driver of the bus will not be considered as part of the ratios.

(Parent or Guardian)

(Date)

Sunscreen Permission

The child care provider or her substitutes have my permission to apply sunscreen to my child _____, as needed. I understand I am still responsible for sending my child with Sunscreen already applied daily.

My signature below signifies that I am aware of and agree with the provider's policy of applying sunscreen as needed, and that I am still responsible for applying it to my child prior to drop off every day during the months needed.

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(Parent or Guardian)

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(Date)

Today's Date __/__/20__

(Office Personnel)

(Date)

Shepherd's Gate Academy Before and After school Care

1725 Brentwood Rd
Brentwood NY 11717

(631)-435-3215-Office

(631)-435-0502- Fax

www.sgbac.org

**PRIVATE PHYSICIAN'S REPORT OF
PHYSICAL EXAMINATION OF A PUPIL OF SCHOOL AGE**

DATE _____ 20 _____

NAME OF SCHOOL Shepherd's Gate Academy GRADE _____ HOMEROOM _____

NAME OF CHILD _____	DATE OF BIRTH _____	SEX <input type="checkbox"/> M <input type="checkbox"/> F
Last _____ First _____ Middle _____		

ADDRESS _____

No. and Street City or Post Office Borough or Township County State Zip Code

**MEDICAL HISTORY
IMMUNIZATIONS AND TESTS**

VACCINE	Enter Month, Day, And Year Each Immunization Was Given				
	DOSES			BOOSTERS & DATES	
Diphtheria and Tetanus (Circle): DTaP, DTP, DT, Td	1 / /	2 / /	3 / /	4 / /	5 / /
Polio (Circle): OPV, IPV	1 / /	2 / /	3 / /	4 / /	5 / /
Measles, Mumps, Rubella	1 / /	2 / /			
Hepatitis B	1 / /	2 / /		3 / /	
HIB	1 / /	2 / /		3 / /	
Varicella	1 / /	2 / /		Varicella Disease or Lab Evidence Date: _____	
Other _____					

- MEDICAL EXEMPTION** The physical condition of the above named child is such that immunization would endanger life or health
- RELIGIOUS EXEMPTION** (includes a strong moral or ethical conviction similar to a religious belief and requires a written statement from the parent/guardian)

If Applicable:

Tuberculin Tests Date Applied	Arm	Device	Antigen	Manufacturer	Signature
Date Read	Results (mm)		Signature		

Follow-Up of significant tuberculin tests:

Parent/Guardian notified of significant findings on _____ Date _____

Result of Diagnostic Studies: _____ Date _____

Preventive Anti-Tuberculosis - Chemotherapy ordered. No Yes Date _____

(Continued on Back)

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Significant Medical Conditions (✓)

	Yes	No	If Yes, Explain
Allergies	<input type="checkbox"/>	<input type="checkbox"/>	_____
Asthma.....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Cardiac	<input type="checkbox"/>	<input type="checkbox"/>	_____
Chemical Dependency	<input type="checkbox"/>	<input type="checkbox"/>	_____
Drugs	<input type="checkbox"/>	<input type="checkbox"/>	_____
Alcohol	<input type="checkbox"/>	<input type="checkbox"/>	_____
Diabetes Mellitus	<input type="checkbox"/>	<input type="checkbox"/>	_____
Gastrointestinal Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____
Hearing Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____
Hypertension	<input type="checkbox"/>	<input type="checkbox"/>	_____
Neuromuscular Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____
Orthopedic Condition	<input type="checkbox"/>	<input type="checkbox"/>	_____
Respiratory Illness	<input type="checkbox"/>	<input type="checkbox"/>	_____
Seizure Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____
Skin Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____
Vision Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other (Specify)	<input type="checkbox"/>	<input type="checkbox"/>	_____

Are there any special medical problems or chronic diseases which require restriction of activity, medication or which might affect his/her education? If so, specify _____

Report of Physical Examination (✓)

	Normal	Abnormal	Not Examined	Comments
• Height (inches)				
• Weight (pounds) BMI				
• Pulse ()				
• Blood Pressure /				
• Hair/Scalp				
• Skin				
• Eyes/Vision				
• Ears/Hearing				
• Nose and Throat				
• Teeth and Gingiva				
• Lymph Glands				
• Heart — Murmur, etc.				
• Lung — Adventitious Findings				
• Abdomen				
• Genitourinary				
• Neuromuscular System				
• Extremities				
• Spine (Presence of Scoliosis)				

Date of Examination

Signature of Examiner

Print Name of Examiner

Address

Telephone Number